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States concerning American questions commonly described as the Monroe Doctrine."

Amend further the said resolutions by adding the following as an additional resolution:

"Resolved, further, That the Senate advises and consents to the ratification of the treaty with the understanding, to be made a part of such ratification, that the treaty does not purport or intend that there shall in any case be denied to the Senate of the United States the full exercise of all the powers and duties conferred upon it by the Constitution of the United States in advising and consenting to the making of treaties and as to each and every part of the same and as to each and every question entering therein; and that nothing in said treaty shall be construed to impose any obligation, legal or moral, upon the Senate to waive its constitutional authority and duty to consider and determine each and every question entering into treaties proposed or submitted in pursuance thereof, including the question whether the matters in difference are arbitrable."

The Chicago Office of the American Peace Society.

By Charles E. Beals, Field Secretary.

On Sunday morning, July 2, the Field Secretary preached in the Church of the Good Shepherd, Racine, Wis., Rev. J. W. Carter, Ph. D., pastor. The thermometer registered nearly 100° in the shade as the speaker discoursed on "The Christianization of Patriotism." In the evening of the same day a union patriotic meeting, arranged by Rev. Martin E. Cady, D. D., was held in the West Pullman Congregational Church. The itinerant pacifist delivered an address on "The New Fourth of July Spirit."

A week later, on Sunday morning, July 9, the Secretary preached for Rev. Jenkin Lloyd Jones, LL. D., in the Abraham Lincoln Center, Chicago, on "Some Would-be Moral Batables."

On Sunday, July 16, the Secretary preached on "Building the Kingdom," in the Second Congregational Church of Oak Park, Rev. E. D. Gaylord, pastor. Again, on September 3, the Secretary spoke in the same pulpit, asking the question, "Provincialism or Internationalism?"

The Winona Bible Assembly, of Lake Winona, Indiana, devoted one of its sessions to the subject of international peace. Indeed, this subject was given generous space on the program. Rev. C. Sylvester Horne, M. P., of London, England, brought a most thrilling international message. Rev. Dr. A. G. J. Ross, of Canada, also preached an able sermon along the same line. The authoritative word was spoken by Dr. Trueblood, the towering peace captain, who for over a score of years has filled the secretaryship of our American Peace Society. Dr. Trueblood sketched some forces which make for the inevitable breaking down of international barriers. The Field Secretary "raked after the cart" in some general remarks on the peace movement.

On the following Sunday the traveling Secretary delivered two addresses at the Ottawa, Illinois, Chautauqua Assembly. Magnificent audiences thronged the great auditorium, both in the afternoon and evening.

"Patriotism in an Internationalized World" and "What is Worth While" were the titles of the addresses given.

The comparatively quiet times of the summer and early fall have been fruitful in the preparation and maturing of new lecture material.

With his family, the Field Secretary spent the summer vacation in a quiet little nook in the White Mountains of New Hampshire, getting rested and made over for a busy winter's work.

Mr. Henry C. Morris, a member of the Chicago Peace Society, wrote an able and interesting article on "The General Arbitration Treaties," which was published in the September number of *The Hamiltonian*.

Dr. Jenkin Lloyd Jones addressed the Conference of Chinese Students at Madison, Wisconsin, August 29, to the great delight of the young Orientals.

Prof. Charles Cheney Hyde, a member of the executive committee of the Chicago Peace Society, delivered an address before a similar Conference of Chinese Students in Ohio earlier in the summer.

30 NO. LA SALLE ST., CHICAGO.

Pacific Coast Peace Work.

By Robert C. Root,

Pacific Coast Representative of the American Peace Society.

[This account came just too late for our September issue, but is so interesting that we give it place in this number.—Ed.]

The Pacific Coast "is white unto the harvest" for arbitration and peace. Never before was it so easy to do peace work as now. Large and sympathetic audiences approve of the most advanced peace sentiments. The "world do move," and the Pacific slope, in spite of the jingoes, is moving toward the saner things that make for peace. Unfortunately, of course, many are still blinded by the fallacies and bound by the mediæval superstitions linked with the fateful letters that spell W-A-R; but the dawn of a better day is already in evidence, and Mars is tottering blindly toward his own tomb.

Since his last report the Pacific Coast representative has presented the cause of peace and the great arbitration treaties now pending before the United States Senate to Pasadena quarterly meeting of Friends, held in Long Beach, Cal., the last week in July. The treaties were unanimously approved in resolutions forwarded to our California Senators, and fifteen members joined the Peace Society.

August 2, the secretary addressed the Southern California Convention of Disciples, or Christian Churches, at Long Beach, in behalf of the Anglo-American and the Franco-American arbitration treaties. A resolution in favor of these treaties was passed unanimously by the convention and forwarded to the Senators from California.

Four days later the "peace man" was called to Pacific Grove, Cal., to address, on Sabbath evening, a large audience at the State W. C. T. U. Congress of Reforms. Here, again, resolutions endorsing the arbitration treaties were passed unanimously.

On August 10 the secretary, then on his way to Berkeley, Cal., stopped over one train—an hour and a half—and in that time had secured the consent of three